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# INTERCESSION OF PROPHET MUHAMMAD

by: Muhammad Farid bin Mohd Rafee

السلام عليكم

بِسْــــــمِ اللهِ الرَّحْمَنِ الرَّحِيْمِ

عَنْ عَوْفِ بْنِ مَالِكٍ الْأَشْجَعِيِّ قَالَ قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ أَتَانِي آتٍ مِنْ عِنْدِ رَبِّي فَخَيَّرَنِي بَيْنَ أَنْ لللهُ عَلَيْهِ وَسَلَّمَ أَتَانِي آتٍ مِنْ عِنْدِ رَبِّي فَخَيَّرَنِي بَيْنَ أَنْ للشَّفَاعَةِ فَاحْتَرْتُ للدِّضَفَ أُمَّتِي الْجَنَّةَ وَبَيْنَ الشَّفَاعَةِ فَاحْتَرْتُ للشَّفَاعَةِ وَهِيَ لِمَنْ مَاتَ لَا يُشْرِكُ بِاللهِ شَيْئًا الشَّفَاعَةَ وَهِيَ لِمَنْ مَاتَ لَا يُشْرِكُ بِاللهِ شَيْئًا

'Awf ibn Malik reported: The Messenger of Allah, peace and blessings be upon him, said, "A visitor came to me from my Lord and gave me the choice between half of my nation entering Paradise or the intercession in the Hereafter. I chose the intercession, and it is for whoever dies without associating partners with Allah."

Intercession is a way to obtain forgiveness from Allah SWT. Intercession itself is given by Allah to those that follow Prophet Muhammad way of life. Without intercession from Prophet's Muhammad, it will be difficult for us to be accepted in heaven.

There are certain group of people that will receive prophet's Muhammad intercession. Some of the groups are:

Firstly, young people who pray to God a lot. When many problems are faced, but a young man prefers to remain faithful to Allah SWT.

Ustaz Nazarudin bin Abd Kadir



#### ٱللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ آلِ مُحَمَّدٍ

Then, someone whose heart is always attached to the mosque. As a Muslim, we must have a close relationship with the mosque, so those who are always close to the mosque will be the chosen ones by Allah SWT on the Day of Resurrection.

Next, two or more people who love each other for God's sake. For example, they do not love each other because of rank, money or whatsoever but purely because of Allah SWT.

Lastly, a man who was invited to commit adultery by a woman, but rejected her. The people who seek the intercession of the Prophet Muhammad SAW on the Day of Resurrection are those who were invited to commit adultery by a woman and then rejected her for fear of the wrath of Allah SWT. Those people include people who have manner and have good morals.





Islam teaches that on Yaum al-Qiyamah, all living things will be raised to life again and called in front of God for the final judgment in the Afterlife. People will be divided: Some will enter Jannah (paradise, the garden, or a place of physical and spiritual pleasure with delicious food and drink, virgin companions and lofty mansions). Some will enter Jahannam (hellfire), which is reserved for the "vilest of all creatures" and where "the pagans shall burn forever in the fire of hell." Simply stated, on the day of Yaum al-Qiyamah, the dead are resurrected and given an afterlife according to the way they lived their lives while they were alive.

The Quran describes this Day as one of happiness for the believers and terror for those who disbelieved in its existence. The Quran emphasizes the power of God:

#### وَمِنْ ءَايَٰتِهِ ۚ أَنَّكَ تَرَى ٱلْأَرْضَ خَاشِعَةً فَإِذَآ أَنزَلْنَا عَلَيْهَا ٱلْمَآءَ ٱهْتَزَّتْ وَرَبَتْ ۚ إِنَّ ٱلَّذِي ٓ أَحْيَاهَا لَمُحْىِ ٱلْمَوْتَىۤ ۚ إِنَّهُ ۗ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Meaning: And among His signs is that you see the earth devoid of life, but as soon as We send down rain upon it, it begins to stir 'to life' and swell. Indeed, the One Who revives it can easily revive the dead. He is certainly Most Capable of everything.

#### The Steps of Yawm al-Qiyamah

On the day of judgment, we first hear the sound of trumpets -- this is when all of life is annihilated. When the trumpets begin to blow a second time, Allah begins resurrection Then the graves open, and the judged gather and stand. Judgment and weighing of the deeds are given. Here, an angel on our right shoulder writes down our good deeds, and an angel on our left shoulder writes down our bad deeds. Allah weighs the book of deeds on a scale and determines our final destination.

#### Yawm al-Qiyamah and Islamic Eschatology

Islamic Eschatology is the branch of Islamic education that studies Yawm al-Qiyamah -- the end of times. Islamic eschatology speaks of 10 major signs that will occur before the end of times. A few of those signs include three landslides -- one in the East, one in the West and one in the Arabian Peninsula; the rising of the sun from its place of setting; and a fire that will drive people to their place of gathering for the determination of their final destination. Minor signs include widespread wealth and lack of need for charity, and the plague of Amwaas (a city in Palestine).

Ustaz Haji Mahadun bin Abd Rashid



## ADHAN COMPETITION

by: Muhammad Zaid Asraff bin Azmi





ٱللَّهُ أَكْبَرُ, ٱللَّهُ أَكْبَرُ ,أَشْهَدُ أَن لَّا إِلَٰهَ إِلَّا ٱللَّهُ أَشْهَدُ أَنَّ لَا إِلَٰهَ إِلَّا ٱللَّهُ أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ ٱللَّهِ ,أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ ٱللَّهِ حَيَّ عَلَى ٱلصَّلَاةِ ,حَيَّ عَلَى ٱلصَّلَاةِ حَيَّ عَلَى ٱلْفَلَاحِ ,حَيَّ عَلَى ٱلْفَلَاحِ اللَّهُ أَكْبَرُ ٱللَّهُ أَكْبَرُ لَا إِلَٰهَ إِلَّا ٱللَّهُ

The adhan is the call given to announce that it is time for a particular obligatory Salah (ritual Prayer). Five times a day the adhan is raised from mosques throughout the world. It is a Sunnah (optional duty) that brings its own reward from Allah (God). The person who gives the adhan is called a muadhdhin.

The adhan begins with an affirmation of the supremacy of Allah (God). Then comes the shahadah (profession of faith), which consists of the profession of the Unity of Allah (God), the negation of shirk (polytheism), and the confirmation that Muhammad (peace and blessings be on him) is the Messenger of Allah (God). And after that, comes the call to the Prayer and to success, our eternal home in Paradise which also implies our return to the Creator. Each line is repeated for emphasis.

Institut Latihan Perindustrian Mersing has witnessed an exceptional Adhan Competition, targeting talented students with beautiful voices without the accompaniment of musical instruments. About 17 students from various programmes took part in the competition, using different methods in using their voices in delivering the Islamic call to prayer (Adhan). The competition was held on 11 October 2022 in conjunction with Prophet Muhammad PBUH birthday. The invited judges were Ustaz Ali bin Supandi and Ustaz Fadhli Naim bin Roslee. The competition took place in Surau Al-Itqan.

Reflecting the famous saying: "If you want to learn about people's ethics, listen to their music," the competition shows the cultural diversity of peoples through the diversity of performances in the call to prayer (adhan), providing another way to explore peoples' cultures.

The organiser has allocated interesting prize to the selected winners which will be announced later. The competition combines good performance and the laws of melody, targeting the beauty of voice without the accompaniment of musical instruments.

All participants showed great efforts presenting their talents. Congratulations to all participations! Hopefully, this competition will be a yearly event and receive encouraging participation from students of ILP Mersing.

### TUGOF WAR COMPETITION

by: Muhammad Hamizan Adzhar bin Mohd Zamani







A show of strength and sheer teamwork marked the Tug of War Competition held at Stadium Mersing on 30 October 2022. Two teams comprising Semester 3 and 4 students represented Institut Latihan Perindustrian Mersing and were declared First and Second Runner-up.

In this game, where participants display strength as they pull the rope, they also instill confidence among their team mates that they will take them through. The game is also known as tug o' war, rope war, rope pulling, or tugging war. This is a sport that directly pits two teams against each other in a test of strength. In many nations this sports is used as a physical exercise to gain strength.

Tug of war is a healthy team sport where the team ethic is more important than any one individual. It has often been said that a tug of war team is similar to a chain. It is only as strong as its weakest link. This results in cooperation and team discipline. Tug of war is a non contact sport which encourages traditional values of honesty, integrity and sportsmanship. It allows the students to channel competitive instincts in a non confrontational manner.

There were many teams that participated in the competition but teams represented ILP Mersing managed to outshine all with their grit and efforts. Congratulations to the winning team! May this bring a new platform for students to be physically active.



# THE STORY OF Lephandi

Deepavali is one of my favorite festivals of all time. Deepavali is all about food and lights. The celebrations & preparation will start up to a week before Deepavali. Deepavali day is a National Holiday in 11 countries! So many people and religions celebrate Deepavali and they celebrate it so differently.

We celebrate it for one day wearing new clothes, eating yummy sweets, lighting diyas and fireworks. Diyas are cutely decorated clay lamps, we use cotton wicks dipped in oil and light them. I like to visit the local temple during Deepavali. The temple has many different things to do such as fireworks and a big dinner after, also we share greetings and sweets!

My favorite thing about Deepavali is meeting and making friends and lighting fireworks. My favorite thing to eat during Deepavali is Murruku and Gulab Jamun. Murruku is a crunchy and savory snack. It is made of rice flour, black gram flour, butter, salt, and some spices mixed together with water and pours in a special mold and deep fry the dough. The aroma fills the air with the festive feel. The snack is so spicy yet satisfying! Gulab Jamun is a delicious, soft, juicy sweet. It is made of milk fat called mava or khova, rolled into small balls and deep fry in oil which is later soaked in sugar syrup.

Traditional wear such as sarees (women) and kurtas (men) are worn during the festival. A saree is an authentic garment made usually of cotton or silk, It is also very colorful. You drape it around your shoulder & tie it near the hip. A kurta is a colorful upper garment for men, made of cotton or silk with regional variations of form. There are many different beliefs to celebrate Deepavali.

In Northern India, people celebrate Deepavali for Lord Rama's returned back to the kingdom after his victory over demon Ravana in a humongous yet short battle of only 13 days.

In Southern India, it is believed that Deepavali is celebrated to remember the day that Lord Krishna defeated the demon Narakasura.

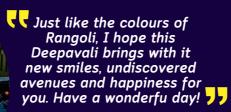
Basically, the triumph of good over evil and light over darkness. In the end, Deepavali is a festival full of color, joy, delicious food and energy.



Deepavali is a symbol of hope for humankind. May it bring universal compassion, inner joy of peace and love. Happy Deepavali all!

Kiritivarma A/L Kumaresan, Automotive Technology Sem 4B





Sarvesh A/L Saravanan, Automotive Technology Sem 4A

# DEEPAVALI//

To all my Indian friends, may the beauty of Deepavali fill your world and heart . Happy Deepavali!

> Amirul Zaim bin Saad, Welding Technology Sem 1

> > May this auspicious occasion brighten up your life with happiness, joy and peace. Have a great Deepavali with your family and friends!

Karthikeyan A/L Saravanan, Automotive Technology Sem 4A

